

## Arnold, Nebraska Comprehensive Planning Program

# COMMUNITY OPINION SURVEY

The **Village of Arnold** is currently conducting a **Comprehensive Planning Program**, including preparing a new Comprehensive Plan and Community Housing Study, that will document both the present and future needs of the Community for the next 10 years. Comprehensive planning is important in regards to documenting existing property and infrastructure conditions and planning for future growth and development of the Community.

An important activity of this **Planning Program** is to ask you about the needs and wants of the Community. Please take a few minutes to complete the following **Community Opinion Survey**, by **MONDAY, JANUARY 23RD**.

### POPULATION CHARACTERISTICS

#### 1. How long have you lived in Arnold?

- |   |  |
|---|--|
| <input type="checkbox"/> Less than 1 Year | <input type="checkbox"/> 11 to 20 Years          |
| <input type="checkbox"/> 1 to 5 Years     | <input type="checkbox"/> 21+ Years               |
| <input type="checkbox"/> 6 to 10 Years    | <input type="checkbox"/> I do not live in Arnold |

#### 2. Including yourself, how many persons are there in your family/household?

- |                                |                                      |
|--------------------------------|--------------------------------------|
| <input type="checkbox"/> One   | <input type="checkbox"/> Four        |
| <input type="checkbox"/> Two   | <input type="checkbox"/> Five        |
| <input type="checkbox"/> Three | <input type="checkbox"/> Six or More |

#### 3. How many persons in your family are in each of the following age groups?

- |                          |                      |
|--------------------------|----------------------|
| _____ Less than 18 Years | _____ 55 to 64 Years |
| _____ 18 to 24 Years     | _____ 65 to 74 Years |
| _____ 25 to 34 Years     | _____ 75 to 81 Years |
| _____ 35 to 44 Years     | _____ 82+ Years      |
| _____ 45 to 54 Years     |                      |

#### 4. Please identify your employment status.

- ☐ Employed in Arnold.
- ☐ Employed and travel outside of Arnold.
- ☐ Work from Home.
- ☐ Unemployed.
- ☐ Unemployed and seeking employment.
- ☐ Retired.

### PUBLIC FACILITIES & COMMUNITY & ECONOMIC DEVELOPMENT

#### 5. What new public recreational opportunities should be considered for Arnold?

---

---

#### 6. What three new businesses would you like to see in Arnold?

---

---

**7. What three public services would you like to see offered in the Village of Arnold that are currently not available? (Ex. Internet, improved utilities, etc.).**

---



---

**8. Please rate the quality/availability of the following Community Services & Public Facilities in or around your Town. (4 = Excellent, 3 = Good, 2 = Fair, 1 = Poor).**

_____ Church	_____ Discount/Variety Store	_____ Repair Services
_____ Grocery Store	_____ Downtown Businesses	_____ Entertainment/Theater
_____ Pharmacy	_____ Senior Center	_____ Library
_____ Fire Protection	_____ Post Office	_____ Medical Clinic
_____ Village office	_____ Restaurants/Cafes	_____ Banks
_____ Parks/Recreation	_____ Convenience Stores	_____ Schools
_____ Wellness/Fitness Center	_____ Streets/Sidewalks	_____ Child Care Opportunities
_____ Garbage Collection	_____ Utilities	_____ Internet/Telecommunications
_____ Local Government	_____ Retail Goods/Services	_____ Other _____
_____ Cable TV	_____ Employment Opportunities	_____
_____ Public (Senior) Transit	_____ Recycling/Garbage Service	_____

**9. Please select the top three (3) most important business/industry sectors in the Village of Arnold you would like to see addressed.**

_____ Farming/Agriculture	_____ Government	_____ Professional & Business
_____ Food Processing	_____ Medical/Emergency	_____ Education
_____ Utilities	_____ Automotive	_____ Home-Based Businesses
_____ Information	_____ Retail	_____ Law Enforcement/Protection
_____ Health	_____ Entertainment	_____ Fire Protection
_____ Leisure/Hospitality/Tourism	_____ Financial Activities	_____ Other _____

## **EDUCATION**

**10. Check all that apply.**

- ☐ I am a graduate of Arnold Public Schools.
- ☐ I have children attending Arnold Public Schools.
- ☐ Public Schools were a factor in my decision to locate in Arnold.
- ☐ Not applicable.

**11. Are there sufficient and safe routes to School for children?**

- ☐ Yes ☐ No

**If No, what could be done to improve the safety of children commuting to and from school?**

---



---

**12. Would you recommend Arnold Public Schools to others?**

- ☐ Yes ☐ No

## **TRANSPORTATION**

	Greatly Needed	Somewhat Needed	Not Needed
<b>13. Which Transportation items need to be addressed in Arnold?</b>			
▪ Traffic Safety Improvements			
▪ Pedestrian/Trails Connections			
▪ School Traffic Circulation			
▪ Improved Traffic Control Signals/Signage			
▪ Established Truck Routes			
▪ Highway Corridor Enhancement			
▪ More Parking			
▪ Congestion Reduction			

## **COMMUNITY GROWTH/LAND USE/ZONING**

	Strongly Agree	Agree	No Opinion/ Neutral	Disagree	Strongly Disagree
<b>14. The appearance of the Village of Arnold can be improved with...</b>					
▪ Street & Pedestrian Lighting					
▪ Special Sales, Events and Welcome Banners					
▪ Crosswalk Enhancements (Pedestrian signals etc)					
▪ Street Trees, Benches & Landscaping					
▪ Pedestrian Seating Areas					
▪ Vehicular Traffic Safety					
▪ Directional/Wayfinding Signage					
▪ Restoration/Preservation of Historic Buildings/Housing					
▪ Gateway Entrance Signage and Advertising					
▪ Design Guidelines for Facades, Awnings, etc.					
▪ Nuisance Enforcement/Property clean-up.					
▪ Housing Development/Rehabilitation					
▪ Other (Specify):					
<b>15. The sustainability of the Village of Arnold can be improved with...</b>					
▪ Water, Sewer & Utility Replacement					
▪ Improved Streets, Sidewalks & Alleys					
▪ Additional Pedestrian Safety Measures					
▪ Additional Parking for Businesses/in Downtown					
▪ Burying Overhead Utility Lines					
▪ Business Retention, Recruitment & Expansion					
▪ Marketing of Sales & Festivals					
▪ Coordinated Business Hours					
▪ Designation of a "Historic District"					
▪ Increased Marketing of Vacant Buildings					
▪ Development of an Incubator Business Program					
▪ Reducing utility costs with alternative energy sources					
▪ New/Improved Parks/Rec/Trails					
▪ Nuisance Enforcement/Property clean-up.					
▪ Update of Village Equipment & Vehicles.					
▪ Infrastructure Improvements* (*Hydrants, water meters, water wells, sewer scoping, street replacement, etc.)					
▪ Other (Specify):					

## **16. Where should future residential growth in Arnold take place?**

- ☐ North  
☐ South

- ☐ East  
☐ West

**17. Do you think infill development is a good opportunity for future residential growth? (Vacant land/redevelopment of dilapidated properties)**

- ☐ Yes ☐ No

**Why or why not?** \_\_\_\_\_

**18. Which of the following commercial and entertainment facilities should the Community of Arnold expand upon?**

- |  |   |
|--|---|
| <input type="checkbox"/> Dog Park        | <input type="checkbox"/> Parks            |
| <input type="checkbox"/> Swimming Pool   | <input type="checkbox"/> Recreation Areas |
| <input type="checkbox"/> Activity Center | <input type="checkbox"/> Other _____      |

**Where should these future commercial and entertainment facilities be developed?**

\_\_\_\_\_  
\_\_\_\_\_

**19. Do you support stricter enforcement of Village ordinances regarding parking, junk vehicles and property maintenance?**

- ☐ Yes ☐ No

**20. Do you support enforcement of pet licensing, leash ordinances, animal containment, etc. in the Community?**

- ☐ Yes ☐ No

**HOUSING & RESIDENTIAL DEVELOPMENT**

**21. Do you own or rent your place of residence?**

- ☐ Own ☐ Rent

**22. Describe the type of housing you currently reside in.**

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> House             | <input type="checkbox"/> Apartment   |
| <input type="checkbox"/> Manufactured Home | <input type="checkbox"/> Other _____ |

**23. Are you satisfied with your current housing situation?**

- ☐ Yes ☐ No

**If No, why not?** \_\_\_\_\_

**24. How would you rate the condition of your home or place of residence?**

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Excellent | <input type="checkbox"/> Fair – Needs Minor Repair |
| <input type="checkbox"/> Good      | <input type="checkbox"/> Poor – Needs Major Repair |

If minor or major repair is needed to your home, please describe the type of repair needed.

25. Which of the following additional housing types are needed in Arnold, in the next 10 years?

	<u>Greatly Needed</u>	<u>Somewhat Needed</u>	<u>Not Needed</u>
▪ Single Family Housing			
▪ Rental Housing (General)			
▪ Condominiums/Townhomes			
▪ Duplex/Triplex Housing			
▪ Rehabilitation of Owner-occupied Housing			
▪ Rehabilitation of Renter-occupied Housing (landlord, renter, etc)			
▪ Housing Programs for First-Time Homebuyers			
▪ Development of Income-qualified Housing			
▪ Independent/Group Home Housing for Persons with a Mental/Physical Disability			
▪ Senior Independent Living Housing – Owner & Rental			
▪ Licensed Assisted Living, with Specialized Services (i.e. health, food prep, recreation services, etc.)			
▪ Other (specify):			

26. Would you support the Village in obtaining State or Federal grant dollars to establish:

... an owner housing rehabilitation program? \_\_\_\_ Yes \_\_\_\_ No

... a renter housing rehabilitation program? \_\_\_\_ Yes \_\_\_\_ No

27. Would you support the Village in establishing a local program that would purchase dilapidated houses, tear down the houses and make the lots available for a family or individual to build a house?

\_\_\_\_ Yes \_\_\_\_ No

28. Would you support the Village in obtaining grant dollars to purchase, rehabilitate and resell vacant housing in the Community?

\_\_\_\_ Yes \_\_\_\_ No

29. Would you support the Village in obtaining State or Federal grant dollars to provide down payment assistance to first-time homebuyers?

\_\_\_\_ Yes \_\_\_\_ No

30. Would you support the creation of an “Investment Club” to encourage local financial commitments for one or more of these activities?

\_\_\_\_ Yes \_\_\_\_ No

31. As an Arnold resident, would you be willing to contribute or donate money to support a local Community, Economic or Housing development activity?

\_\_\_\_ Yes \_\_\_\_ No

**Please provide additional comments regarding the future of Arnold:**

---

---

---

---

---

---

---

---

---

---

**Thank you for your participation!**